A Brief Biblical Overview of Womanhood

REVIEW: A Brief Biblical Overview of Manhood

1. DEED - Place - To discern where to have his home

Gen 2:8 The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed.

2. FEED – Provide – To find fulfillment in working to provide

Gen 2:15 Then the LORD God took the man and put him in the garden of Eden to tend and keep it. (3:17b-19; 3:23; 9:2-3; Ps 128:2; Pr 24:27; Eph 5:28-29; 1 Tim 5:8)

3. HEED – To know God and to follow Him

Gen 2:16-17 And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; ¹⁷ "but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." (Ps 128:1)

4. LEAD - Pilot - To direct God's creation and institutions

Gen 3:9 Then the LORD God called to Adam and said to him, "Where are you?"

Gen 3:17a ¹⁷ Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': (Patriarchs, Kings, Judges, Prophets, Apostles; Pr 31:23; 1 Cor 14:34-35; Eph 5:23-25)

5. NEED - Partner - He is designed to need help and companionship

Gen 2:18 And the LORD God said, "*It is* not good that man should be alone; I will make him a helper comparable to him." (2:20-22)

6. SEED - Procreate, Parent, & Point: To bear children to impact mankind

Gen 1:28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." (5:4; 9:1,7; Ps 127:3-5; Ps 128:3-6; Mal 2:14-16; 4:6; Eph 6:4)

7. BLEED – Protect – To defend his charge from harm

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	A brief biblical Overview of Wornamilood			
1.	: Her God-Designed Purpose Is to the Man			
	Gen 2:18 And the LORD God said, "It is not good that man should be alone; I will make him a helper comparable to him."			
	Gen 2:22 Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man.			
2.	: Her God-Designed Privilege Is to Children			
	Gen 1:28 Then God blessed them, and God said to them, "Be fruitful and multiply;			

Gen 1:28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

1 Tim 2:15 Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.

1 Tim 5:14 Therefore I desire that *the* younger *widows* marry, bear children, manage the house, give no opportunity to the adversary to speak reproachfully.

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3.		: Her God-Designed	Is Ministering	
	a.	To Her		
		Gen 3:16 To the woman He said: "I will greatly mu conception; In pain you shall bring forth children;" husband, And he shall rule over you."		
	Titus 2:4 that they admonish the young women to love their husban their children,			
	b.	To the Prov 31:20 She extends her hand to the poor, Yes to the needy.	s, she reaches out her hands	
	c.	The, the	, the	
		1 Tim 5:9-10 Do not let a widow under sixty years number, and not unless she has been the wife of good works: if she has brought up children, if she has washed the saints' feet, if she has relieved the followed every good work.	old be taken into the one man, ¹⁰ well reported for has lodged strangers, if she	
4.		: Her God-Assigned Headqua	rters Is Her	
		s 2:5 <i>to be</i> discreet, chaste, homemakers (oἰκουρ n husbands, that the word of God may not be blaspl		
		• oikos ()	
		• ergon (
	Proverbs 31 – Diligent, industrious, hardworking, frugal, resourceful			
5.	: Her God-Highlighted Responsibility Is to Be			
	а.	Demonstrated by Her		
		1 Tim 5:9 Do not let a widow under sixty years old and not unless she has been the wife of one man. Titus 2:5 "discreet, chaste"		
	b.	Demonstrated by Her		
		1 Tim 2:9-10 in like manner also, that the women apparel, with propriety and moderation, not with b or costly clothing, ¹⁰ but, which is proper for wome good works.	raided hair or gold or pearls	
6.		: Her God-Given Covering as	a Symbol of His	
		or 11:6 For if a woman is not covered, let her also be a woman to be shorn or shaved, let her be covered		
	a di	or 11:14-15 Does not even nature itself teach you t shonor to him? ¹⁵ But if a woman has long hair, it is en to her¹ for a covering.		
7.		: Her God-Assisting Task Is to	Help Younger	
	Titu	s 2:4 that they admonish the young women		